



COUNCIL OF THE DISTRICT OF COLUMBIA
THE JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004

Carol J. Mitten
Chairman
DC Zoning Board
441 4th Street, NW, Suite 210
Washington, DC 20001

February 12, 2007

Chairman Mitten,

This letter serves to convey my strong support for the "Townhomes at Stanton Square" project currently being planned for the Ward 8 community. It is an ideal vehicle to promote cost effective housing within Ward 8. These affordable units will make home ownership a reality for low and moderate-income families, thereby increasing the quality of life for all residents.

This project has the potential to serve as a model for changing the housing focus in Ward 8 from a heavily dependent renters enclave, to a community seeking viable homeownership opportunities. I implore you to expedite the review process of this worthwhile project. Doing so will allow the developers to present the full scope of the project, thereby gaining feedback in the form of valuable and necessary public input. This will allow for a partnership between the homebuilders and the community, which will create an open dialogue in order to meet the unique needs of the constituents of Ward 8.

As I push to increase home ownership in Ward 8, this project serves as a shining example of the type housing option that the residents of Ward 8 want, need and deserve. Thank you for your consideration of this matter and I look forward to the positive review of this exciting project. Should you have any questions feel free to contact me or Drew Hubbard of my staff at (202) 727-8198.

Sincerely,

Marion Barry
Councilmember Ward 8

ZONING COMMISSION
District of Columbia

CASE NO. 05-35

EXHIBIT NO. 14

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COUNCILMEMBER BARRY

COUNCIL OF THE DISTRICT OF COLUMBIA

FACSIMILE TRANSMITTAL SHEET

TO:	<i>Carol Mitten</i>	FROM:	<i>CM Barry</i>
COMPANY:		DATE:	<i>2/12/07</i>
FAX NUMBER:	<i>202-727-6072</i>	TOTAL NO. OF PAGES INCLUDING COVER:	<i>2</i>
PHONE NUMBER:		SENDER'S REFERENCE NUMBER:	
RE:	<i>Townhomes at Stanton Square</i>	YOUR REFERENCE NUMBER:	

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